10.7

# APPLICATION FOR CERTIFICATE
# UNDER SECTION 10.7
# ENVIRONMENTAL PLANNING AND ASSESSMENT ACT 1979

**TO**

**GENERAL MANAGER**
**BOURKE SHIRE COUNCIL**
**PO BOX 21**
**BOURKE NSW 2840**

Applicant's Name and Full Postal Address

APPLICANT'S REFERENCE

APPLICANT'S PHONE NO.

Application is made for the following Certificate(s) in respect of the property described below.

| **Section 10.7 (2)** | $73 | **Section 10.7 (5)** | $111 | **Sewer Mains Diagram** | $30 |
|---|---|---|---|---|---|

## DESCRIPTION OF PROPERTY

| CITY, MUNICIPALITY OR SHIRE | | DISTRICT, TOWN OR VILLAGE | | PROPERTY NAME |
|---|---|---|---|---|
| STREET OR ROAD | | SIDE OF STREET | UNIT NO., HOUSE NO. OR NAME | VALUER-GENERAL'S VALUATION NO. (OR) COUNCIL'S ASSESS. NO. |
| LOT or PORTION SECTION DP OR SP | | COUNTY, PARISH | | |
| VOL./BOOK FOL. NO. | | NEAREST CROSS STREETS OR ROAD | | |
| AREA | NATURE OF PROPERTY (Vacant Land, House, etc) | | PURCHASE PRICE $ | |
| OWNER'S FULL NAME AND ADDRESS | | | | |
| PURCHASER'S NAME AND ADDRESS | | | | |
| PURPOSE FOR WHICH INFORMATION IS REQUIRED | | SIGNATURE OF APPLICANT | | DATE |

**Please Note: Sewer Mains Diagrams are not available for rural properties or Village properties. Please check with Council for the availability prior to ordering sewer mains diagrams.**